

# THE EUCHARISTIC COMMUNITY

## AT THE CHURCH OF ST. JEAN BAPTISTE

*Bread Broken for a New World*

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 14-15, 2017

ISAIAH 25:6-10A; PHILIPPIANS 4:12-14; MATTHEW 22:1-14

GATHER HYMNAL # 1061

---

### *The Pastor's Reflections*

---

*“Jesus, again in reply, spoke to them in parables saying, ‘The kingdom of heaven may be likened to a king who gave a wedding feast for his son.’ (Matthew 22:1-2)”*

**S**o begins the last of three parables Jesus addressed to the religious leaders after he entered Jerusalem on the day we call Palm Sunday. He had entered Jerusalem in a triumphant procession with the people placing palm branches along his way, and shouting Messianic acclamations. He immediately entered the temple, and cleansed the Court of the Gentiles of the moneychangers and the merchants who were selling animals for the temple sacrifices. The chief priests and elders had just challenged him. *“By what authority are you doing these things? And who gave you this authority? (Matthew 21:23b)”* Jesus addressed their challenge with a series of three parables.

The first was the story of the father who asked his two sons to go work in his vineyard. One said yes to his father's request, but never went. The second said no, but eventually went. It was quite clear to everyone that the son who paid lip service to his father represented the religious leaders. They were experts in all the legalities of religion, but did nothing to further their work in God's vineyard. The sinners, those condemned by the religious leaders, though hesitant, eventually took up the work of the vineyard. Jesus ended the parable with a prophecy. *“Amen I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him. (Matthew 21:31b-32)”*

The second parable told the story of a landowner who planted a vineyard, erected a wine press, built a watchtower and leased the property to tenants. When

vintage time came the tenants refused to give him a portion of the produce as their rent. They beat and even killed his servants who were sent to collect it. He finally sent his son, but they killed him, too.

In the Hebrew Scriptures the vineyard always represented Israel. The parable was telling the religious leaders that they had reneged on the covenant. God had given them a wonderful vineyard to till, but they had given nothing back in return. They were violent and murderous with God's messengers, the prophets, and they would even murder the owner's son. Jesus then launched another prophecy at them. *“Therefore, I say to you, the kingdom of God will be taken from you and given to a people that will produce its fruit. (Matthew 21:43)”*

Matthew's chapter 22 begins with the third parable. It's narrated in two parts. The first part speaks about a king who gave a wedding feast for his son. The parable had a double edge to it. It wasn't only predicting God's judgment of Israel; it was also meant to be a warning to the Christians for whom Matthew wrote his Gospel. The second part is a small parable in itself, and uses the image of the wedding garment.

The context of the entire parable was the wedding feast. It was symbolic of several things. In Jewish tradition a wedding symbolized God's wedded relationship with Israel. *“I will espouse you to me forever, I will espouse you in right and in justice, in love and in mercy; I will espouse you in fidelity, and you shall know the Lord. (Hosea 2:21-22)”* The wedding feast also represented the coming kingdom of God.

Here are some cultural aspects to the story that will be helpful in understanding it. This wasn't an ordinary wedding. It was a royal wedding. It was celebrating the marriage of the king's son. It was a very big deal to be invited to a wedding like this. Traditionally, invitations were sent out in advance, but the date for the actual wedding was not given. When the entire affair had been put together with the food and entertainment ready, servants would be dispatched to announce that it was time to come to the wedding feast. Once the general invitation was given the guests had

to be on alert for the call to come to the wedding – right away.

The king dispatched his servants with the good news of the wedding feast but they were met with indifference, and even hostility. Those invited continued with their ordinary business, working on their farms or in their businesses. But some of them were even hostile towards the servants and beat and murdered them. The king, in anger, sent his troops to destroy the murderers, and to burn down their city.

Once again we can see the theme of Israel's rejection of God's invitation. Israel was specially chosen to attend the royal wedding banquet, but ultimately refused the invitation, settling for the ordinary things of life. The rejection and murder of the servants reflected the hostility shown to the prophets God sent to reaffirm his invitation. The reference to the king's anger, and the ultimate destruction of those who were invited and the city they lived in, was Matthew's interpretation of the horrific event of 70 AD, the destruction of Jerusalem. Matthew, and probably most of the Christian community at the time, saw it as God's punishment for refusing to accept the Messiah, the king's son.

The king then sent his servants to the main roads to invite to the banquet whomever they found, good and bad alike. This is in line with the two previous parables. Israel refused God's invitation. Now the invitation has been extended inviting everyone to the wedding feast in the kingdom of God.

The final part of the parable described a scene in which a person entered the wedding not properly dressed. This might seem a bit odd to us, and the king's response quite radical. We're used to wedding invitations that are stamped "black tie optional." The meaning is clear. Don't dress like a slob; this is a special occasion. In our culture we have to be told how to dress for occasions. Restaurants often print on their websites, "jackets required," or "casual dress." Some private clubs have strict dress codes, no jeans or sneakers in places other than the athletic facilities, and jackets, dress slacks, collared shirt and dress shoes are required throughout the club. In the Middle East, a wedding is a highly formal occasion. People know that they're to dress in their best clothes. It's not just a custom; it's part of the celebration. By dressing up, everyone feels special, and the occasion is raised above the ordinary.

This short scene is a commentary to the main parable. Everyone was invited "good and bad alike." But this was the wedding feast in the kingdom of God. One was obliged to put on a wedding garment. In biblical vocabulary what a person wore was symbolic of who the person was. One had to be clothed in the values of the kingdom. As Christians, we can interpret it this way. To enter the wedding feast in the kingdom of God one must be clothed in the Beatitudes. Nothing else will do. The Beatitudes have to be part and parcel of our lives. They make us who we are.

Now we need to direct this parable from Jesus'

attack on the religious leaders of his day, to ourselves. What would Jesus be telling us through these parables?

Each of us has been invited to the wedding feast in the kingdom of God through our baptism. As time goes on, however, Jesus has asked us to make an interior break with the everyday things of life, like our work, business concerns, and even family. "Everyone who has given up houses or brothers or sisters or fathers or mother or children for the sake of my name will receive a hundred times more, and will inherit eternal life. (Matthew 19:29)" Jesus gave us the Good News that everyone is called to the kingdom of God, "good and bad alike." But each of us must be properly clothed to enter the wedding banquet. Isaiah spoke of this in his prophecy. "He has clothed me with the robe of salvation, and wrapped me in the mantle of justice, like a bridegroom adorned with a diadem, like a bride bedecked with her jewels. (Isaiah 61:10b)" In the Beatitudes, Jesus listed what his followers were to wear: poverty of spirit, meekness, a thirst for righteousness, mercy, purity of heart and peacemaking. Saint Paul put it this way to the Christians of Rome. "Let us throw off the works of darkness and put on the armor of light...put on the Lord Jesus Christ. (Romans 13:12b-14)"

Jesus expected a great deal from the religious leaders, but was disappointed. They refused the invitation he extended to them. We're offered the same invitation, and we're asked to prepare for the wedding banquet by clothing ourselves with Christ himself – interiorizing his teachings and values. To enter the feast we have to be the salt of the earth and the light of the world.



## CATHOLIC CHARITIES COLLECTION FOR PUERTO RICO

This weekend we will take up a second collection to help the people of Puerto Rico during their time of crisis. We have just taken up the St. Joseph's Seminary collection two weeks ago, and will be taking up the annual collection for Mission Sunday on the weekend of October 28-29. Give what you can. If you are not ready to give for Puerto Rico right now you can do so anytime you wish. We will forward your donation to Catholic Charities.

## SCHEDULE OF RELIGIOUS SERVICES

### EXPOSITION OF THE BLESSED SACRAMENT DAILY

#### MASSES

WEEKDAYS

7:30 – 12:15

SATURDAY

12:15 – 5:30 Vigil Mass

SUNDAY

9:00 – 11:00 – 5:30 – 7:30

HOLY DAYS

7:30-12:15-7:00pm

#### LITURGY OF THE HOURS

RECITED ON WEEKDAYS

8:00 AM and 5:00 PM

SUNDAY

5:00 PM

#### RECONCILIATION

WEEKDAYS

11:45 until 12:10

SATURDAY

11:45 until 12:10

5:00 until 5:30

#### ROSARY

WEEKDAYS AT 11:55

#### NOVENA PRAYERS

St. Anne – Tuesday after the 12:15 Mass

St. Peter Julian Eymard –

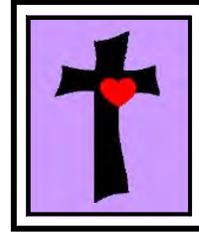
Thursday after the 12:15 Mass

## JOIN OUR FAITH COMMUNITY

Please register at the parish house, 184 East 76th Street any day during office hours from 9:00 AM to 5:00 PM daily or fill out a registration card found at the rear of the church.

## BAPTISM & MARRIAGES

To schedule a baptism or a marriage please contact the parish office to speak with Fr. John Kamas.



## COMMUNION TO THE SICK AND HOMEBOUND

Please call the parish office to schedule a home visit with one of the priests. 212-288-5082 Ext. 10

## ARE YOU INTERESTED IN BECOMING A CATHOLIC OR AN ADULT NEEDING COMMUNION AND/OR CONFIRMATION?

Make an appointment with Joan Prenty, Director of Religious Education, through the Parish Office by calling 212-288-5082 ext 30. Leave your contact information and she will get back to you to set up an appointment.

## CHARISMATIC PRAYER MEETING

### TIME AND VENUE:

The Charismatic Prayer Meeting will be held every Sunday from 2:30 PM-4:30 PM in Wave Café of the High School, 173 East 75th Street. You may enter through the ramp on 76th Street at the east end of the rectory building .



# MUSIC OF THE LITURGY

The scripture readings may be found in GATHER at No. 1061

HYMN OF GATHERING:  
*No. 743 "Gather Us In"*

KYRIE

GLORIA

## LITURGY OF THE WORD

FIRST READING

RESPONSORIAL PSALM: *"I Shall Live In The House Of  
The Lord All The Days Of My Life."*

SECOND READING

GOSPEL ACCLAMATION

GOSPEL READING

HOMILY

## CREED, NO. 143

INTERCESSIONS

## LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS:  
*No. 631 "The King Of Love My Shepherd Is"*

EUCCHARISTIC PRAYER

## ACCLAMATION

*When We Eat This Bread and Drink This Cup,  
We Proclaim the Death of the Lord  
Until He Comes Again*

## THE GREAT AMEN

MUSIC AT COMMUNION:  
*No. 502 "Come To The Water"*

## BLESSING and DISMISSAL

RECESSIONAL:  
*No. 636 "Blest Are They"*



## MUSICIANS WANTED

If you sing or play an instrument, come join the music ministry. We always welcome new volunteers to join us at the Sunday Masses: 11:00 AM, 5:30 PM or 7:30 PM. This is a perfect time to dust off your instrument or clear your throat to praise the Lord in song. Contact Richard Owen for more information.

### ADULT CHOIR OF ST. JEAN BAPTISTE:

11:00 AM Sunday Mass; Rehearsal Sunday 10:00 AM ,  
Choir Room.

5:30 PM Sunday Mass; Rehearsal 5:00 PM. Choir Room.

### CHILDREN'S CHOIR:

11:00 AM Sunday Mass (first Sunday of the month);  
Rehearsal Wednesday 5-5:30 PM, Choir Room

### MODERN ENSEMBLE :

7:30 PM Sunday Mass; Rehearsal 7:00 PM, in the Church

*Richard Owen, Jr., Director of Music Ministries & Organist  
email: owenrick@aol.com; mobile: 845-729-4986  
website: RichardOwenJr.com*

**THE 7:30 SUNDAY MASS**

**Processional: No. 743 "Gather Us In"**

**Offertory: "How Great Is Our God"**

The splendor of a King,  
clothed in majesty  
Let all the earth rejoice,  
all the earth rejoice  
He wraps himself in light,  
and darkness tries to hide  
and trembles at his voice,  
trembles at his voice

And age to age He stands  
and time is in His Hands  
Beginning and the End,  
Beginning and the End  
The Godhead, three in one  
Father, Spirit, Son  
the Lion and the Lamb,  
the Lion and the Lamb

**How great is our God,  
sing with me  
How great is our God,  
and all will see  
How great  
How great is our God**

**Name above all names  
Worthy of all praise  
My heart will sing  
how great is our God**

[REPEAT]

**Communion: No. 502 "Come To The Water"**

**Recessional: No. 636 "Blest Are They"**



# FAMILY MASS 2017-2018 CALENDAR



November 5, 2017

The Family Mass will be held at 11:00 AM followed by a reception in the SJB High School Auditorium immediately following the Mass. All are welcome!

--VERY IMPORTANT--

Please remember to bring a non-perishable food item to benefit the New York Common Pantry. The children will have the opportunity to bring these to the Altar.

## TODDLER PLAY GROUP



The new year for the Toddler Play Group began on Monday, September 18, 2017. The children will enjoy their first "school" experience in our well-equipped and friendly play room in the Community Center.

There are still a few available places in the program which runs until June.

Call the St. Jean's Toddler Play Group Director, Pauline Reenock at 212-472-2853 Ext. 2 for more information or to plan a visit.

## SAVE THE DATE!

The St. Jean's Players will be presenting *Legally Blonde The Musical* as its Fall production in November. This international award-winning musical is based on the popular movie, *Legally Blonde* and follows the transformation of Elle Wood from Valley Girl to Harvard Law Student as she tackles stereotypes, snobbery and scandal in pursuit of her dreams. The fun will begin on November 3 and run for three weekends ending on November 20.

There will be a special reception and performance on Friday, November 10th to benefit the Church Restoration Fund.

More information in next week's bulletin.

## DIVORCED CATHOLICS

Dear Parishioners,

Pope Francis has been such a breath of fresh air for the Church. I believe he may be the most popular pope since John XXIII. He's so warm and welcoming, so compassionate. Pope Francis has opened his arms in welcome to everyone. He called for a special Year of Mercy to remind us that God loves each of us personally and without prejudice. But he also has acknowledged that, as a Church, we have difficulty accepting everyone as God accepts them.

In the spirit of Pope Francis, I want to reach out to a very large group of Catholics, and/or ex-Catholics, who have been excluded, or feel excluded, from the life of the Church. These are our divorced Catholics. I've seen statistics that report that as many as one out of two Catholics has experienced the painful break-up of their marriage. At the time of a divorce the Church should be with the individuals to give consolation, and help in his or her healing.

I want to join Pope Francis in reaching out in welcome to our divorced brothers and sisters. However, I need the help of everyone in the parish to do this. Many divorced Catholics have either stopped coming to their parish, or have joined other Christian denominations that have welcomed them.

We all know Catholics who are divorced and feel alienated from the Church community. So I ask every one of you to reach out to those divorced Catholics you know and invite them to an afternoon of open discussion. I will be hosting **CONVERSATIONS WITH DIVORCED CATHOLICS** on Sunday, November 5<sup>th</sup> in the school auditorium. I ask you to invite your divorced friends and relatives to join us for the 11 o'clock Mass, and then accompany them into the auditorium for an open discussion.

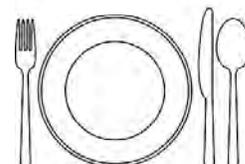
As the day draws near I'll give more details about the meeting. But right now, I ask you to be the Church's welcoming arms. Extend the invitation. You are most important in the process because you're in contact with your divorced friends. This is the first step - to acknowledge that divorced Catholics are our brothers and sisters, and we truly want them to be part of our Catholic family.

May the Holy Spirit be with you as you reach out to your friends and relatives. This is God's work, and God will bless you for it.

Fr. John Kamas, SSS  
Pastor

## CALLING ALL SENIORS!

All are welcome at the Senior Luncheons which take place every Wednesday at 1:00 PM in the Great Hall of the Community Center. Donation: \$3.00.





## ADULTS

### BEGINNING TUESDAY...

Weekly study program on the ACTS OF THE APOSTLES with Jeff Cavins on October 10 from 10am-12pm in the Eymard room. In house and online study available. Contact Ms. Prenty for more information.

### SACRAMENTS FOR ADULTS--RCIA

Are you interested in exploring Catholicism for yourself, or perhaps you know someone who might be interested in finding out more about our faith?

Were you baptized in another Christian Church, and are thinking about becoming a Catholic? Are you Catholic, but never received Confirmation or First Communion? Please consider joining the RCIA program.

### RELIGIOUS ED FOR CHILDREN AND TEENS



REGISTER NOW. CLASSES BEGAN SEPT. 13

### Volunteers Needed!



We're reaching out to **all retired teachers** to volunteer your talents to teach in our Religious Education Program. We especially need teachers for the First Communion class. Teens are also needed to assist in Wednesday Afternoon Program. If you are interested, please call Ms. Joan T. Prenty DRE at 212-288-5082, ext 30. or email [stjeanbaptistere-religioused@gmail.com](mailto:stjeanbaptistere-religioused@gmail.com).

## STEWARDSHIP REPORT

The Sunday collection amounted to **\$6,969.00**

**Total: \$6,696.00**

**Please take note: For those who donate through ParishPay you will no longer have access to the website. After Thursday, October 12th, ParishPay will be transitioned to a new company. All user data, scheduled recurring donations, and scheduled one-time donations will now be handled by WeShare another online giving service, who recently took over ParishPay.**

## BEREAVEMENT SUPPORT GROUP

A Bereavement Support Group is being organized for those grieving the death of a loved one. The weekly sessions will help guide people through their grieving process in a safe and supportive environment. This group will provide the opportunity to share with others, learn about the process of grief, and find comfort during this difficult time.

The program will run from Tuesday, October 31<sup>st</sup> through Tuesday, December 19<sup>th</sup>, and will meet at 6:30 PM in the Rectory. It will be facilitated by Elizabeth Fougner, a Parishioner of Our Saviour's/Sacred Hearts in midtown, who has completed the Archdiocesan training program in Pastoral Bereavement Ministry. The group's size will be limited, and registration will close when the group has been filled. For more information or to register, please call the Office at 212-288-5082, ext 30.

## ABOUT OUR WEBSITE

The website for the Church of St. Jean Baptiste, [www.stjeanbaptisteny.org](http://www.stjeanbaptisteny.org), now has an active "DONATE" feature. You may now use your credit cards to donate or pay fees for programs at the church. These include:

1. Building Maintenance and Restoration
2. General Support
3. Concert Tickets
4. Religious Education Fees
5. Toddler Program Tuition

You may also designate whether you would like to give a one-time gift, a bi-weekly gift, a monthly gift or yearly gift. A "comments" section also allows you to relay further information concerning your gift. An e-mail confirmation is sent to you upon completion of your transaction.

## RENEW AND REBUILD UPDATE (AND SOME MORE)

**G**ood news on the restoration front. The 12 windows in the dome have been completely renewed. All the putty and glazing have been removed, and the metal

frames completed, sanded and sealed with a water-proof glazing. A special putty has been applied that is highly sun and water resistant. It was then glazed with a protective compound.

While the scaffold was in place we had an inspection of the stone work and discovered major

problems on two of the ledges that surround the dome. This will cost an additional \$60,000.

We also had all the copper gutters that surround the entire perimeter of the church inspected and repaired along with the snow guards. Many of the copper connections attaching the guards to the copper roof needed to be repaired. I'm glad we found all these little problems before they became major ones.

There are two windows in the clerestory that have been damaged because of leakage from copper downspouts that had opened, allowing gradual seepage of water into the interior of the church. In the first week of November we will be erecting scaffolding inside the church to repair these two windows. The decorative plaster surrounding one window is in special need of attention.

I'm in conversation with a company that uses a 60 foot lift to do repairs in monumental churches like ours. There are a few small spots on the ceiling of the nave that need attention.

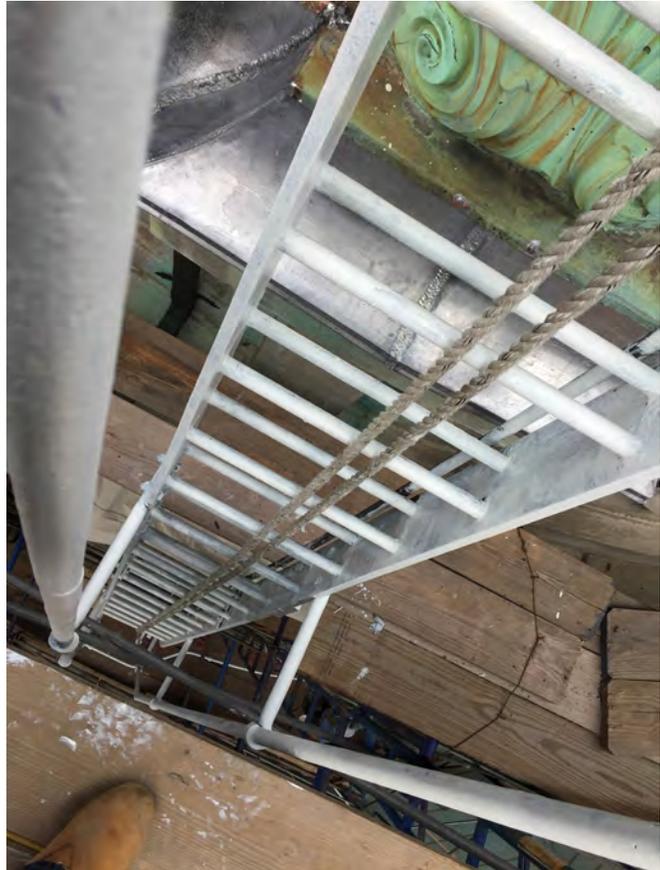
While we're doing the repairs on the two windows we have an opportune time to address these areas. I don't have an estimate for this yet. The window repair, however, will be covered by our insurance.



Now, the anxiously awaited report – the sound system. The good news is that all the electronic equipment needed has arrived. However, the new speakers are taking much longer than the engineer expected. They're a special order because of our special needs, and some of them are still being fabricated in the Netherlands. I can't give a date for their arrival, but I'm hoping that the system will be up and running for Christmas.

I want to give a very enthusiastic congratulations to three of our dedicated workers, Francisco Francisco, Willie Ortiz and Pablo Checo who have been stripping the paint from the 60 foot exterior ladder that climbs from the 4<sup>th</sup> floor roof of the church, up the side of the dome, and up to the lantern at the very top, approximately 12 stories up. This is a dirty and tedious job. Wearing protective harnesses, glasses and facemasks they have spent many hours grinding off the old paint and applying oil based primer. They began applying the final coat of black paint last week.

We should be taking down the scaffolding in October. It has been a very busy summer. I'm thankful to everyone who donated to support these important projects. I thank, also, the dedicated workers of West New York Restoration, Sunlites Stained Glass, and Felix Chavez, Inc. who have been partners with us since 1987. Alfred Gallicchio of West New York, Patrick Clark of Sunlites Stained Glass and Feliz Chavez, the restorer who transformed the entire interior of the church in 1997, and I have been growing old together as we've been taking care of this magnificent house of worship. When our retirement comes we'll proudly hand over the stewardship to others, who, we hope will love Saint Jean's as much as we do.



## COMMUNITY CENTER SCHEDULE

OCTOBER 9– OCTOBER 15

### MONDAY:

9:00-1:00 **Toddler Program** (Toddler Center)  
 4:00-6:30 **Broadway Babies** (Toddler Center)  
 4:00-9:00 **Broadway Babies** (Great Hall)  
 6:00-8:00 **LA Meeting** (Toddler Center)

### TUESDAY:

9:00-1:00 **Toddler Program** (Toddler Center)  
 4:00-5:00 **Broadway Babies** (Toddler Center)  
 3:00-9:00 **Broadway Babies** (Great Hall)

### WEDNESDAY:

9:00-1:00 **Toddler Program** (Toddler Center)  
 4:00-5:00 **Broadway Babies** (Toddler Center)  
 3:00-9:00 **Broadway Babies** (Great Hall)  
 11:00-1:00 **Italian Classes** (Eymard Rm)  
 1:00-2:30 **Senior Luncheon** (Great Hall)

### THURSDAY:

9:00-1:00 **Toddler Program** (Toddler Center)  
 3:15-6:00 **Broadway Babies** (Toddler Center)  
 4:00-5:00 **Broadway Babies** (Great Hall)  
 6:00-10:00 **Elegant Dance** (Great Hall)

### FRIDAY:

6:00-8:00 **OA Meeting** (Room #2)  
 6:00-10:00 **Manhattan Dance** (Great Hall)

### SATURDAY:

9:00-6:00 **Broadway Babies** (Toddler Center)  
 9:00-6:00 **Broadway Babies** (Great Hall)

### SUNDAY:

10:00-6:00 **Broadway Babies** (Great Hall)  
 1:00-3:00 **Elegant Dance** (Toddler Center)

The Center is available for seasonal and special events, parties, business meetings, wedding receptions, lectures and birthdays. For information as to availability and rates, contact the Director: Mr. Antonio Boccia at (212) 472-2853, ext. 1.

## THE NEW YORK COMMON PANTRY



New York Common Pantry is dedicated to reducing hunger throughout New York City while promoting dignity and self-sufficiency. St. Jean's is one of the early benefactors of the program and continues to support the distribution of healthy, nourishing food to those in need.

**PLEASE ASSIST THE WORK OF THE PANTRY** by leaving donations of **Granola bars, power bars, cereal bars, packaged nuts, trail mix, Fruit snacks or dried fruits** at St. Joseph's altar. The pantry picks up regularly from the Parish Office.

## MASS INTENTIONS

SUNDAY, October 15

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

9:00 Richard Anthony  
 11:00 Martin & Sally Loftus  
 5:30 The Feeley Family  
 7:30 Vincent McDonnell

MONDAY, October 16

7:30 Vincent McDonnell  
 12:15 Patricia Kelly

TUESDAY, October 17

SAINT IGNATIUS OF ANTIOCH  
 7:30 For the Parishioners  
 12:15 In Honor of St. Anne

WEDNESDAY, October 18

SAINT. LUKE  
 7:30 Vincent McDonnell  
 12:15 The Zocche Family

THURSDAY, October 19

SAINTS JOHN DE BREBEUF & ISAAC JOQUES  
 7:30 Michael M. Engelson  
 12:15 Catherine Glowacki

FRIDAY, October 20

7:30 Vincent McDonnell  
 12:15 In Honor of St. Joseph

SATURDAY, October 21

12:15 Gennaro Ferrara  
 5:30 S. Alfred Giarratano

## CELEBRANTS FOR OCTOBER 21-22

### Saturday:

5:30 – Rev. John Kamas, SSS

### Sunday:

9:00 – Rev. John Kamas, SSS  
 11:00 – Rev. John Kamas, SSS  
 5:30 – Rev. Bernard Camire, SSS  
 7:30 – Rev. John Kamas, SSS

## SUNDAY FELLOWSHIP

Following the 11:00AM Mass each Sunday we invite everyone in the church to gather for coffee, juices, bagels and fellowship in the High School Auditorium. Enter the Auditorium through the large doors behind the organ area. We look forward to having you join us.

## **PARISH STAFF**

John A. Kamas, SSS Pastor  
Bernard Camiré, SSS, Parish Associate  
Hashendra Perera, SSS, Chaplain at Lenox Hill Hospital  
Richard Russo, Deacon Emeritus  
Richard Owen, Jr., Director of Music Ministries  
Lennix Lewis, Business Manager  
Joan Prenty, Director of Religious Education  
Angelica Contreras, Parish Secretary  
Ellen Hagan, Shrine of St. Anne  
Antonio Boccia, Director of the Community Center  
Pauline Reenock, Director of the Toddler Program  
Ayesha Bulchandani, Trustee  
Michael Lorch, Trustee

## **CONGREGATION OF THE BLESSED SACRAMENT**

Bernard Camiré, SSS, *Parish Associate*  
George Dunne, SSS, *Provincial Ministries*  
Ernest Falardeau, SSS, *Ecumenical Ministry*  
James Hayes, SSS, *Chaplain, Mt. Sinai Hospital*  
John A. Kamas, SSS *Pastor*  
Thomas Mella, SSS, *Community Hospitality*  
Michael O'Leary, SSS, *Community Treasurer*  
Norman Pelletier, SSS, *Community Superior*  
Hashendra Perera, SSS, *Chaplain at Lenox Hill Hospital*  
Michael Perez, SSS, *Novice Master*

## **PARISH OFFICE**

212-288-5082 Ext. 10  
184 East 76 Street, NY, NY 10021  
Website: [www.stjeanbaptisteny.org](http://www.stjeanbaptisteny.org)  
Email: [sjbrcc@yahoo.com](mailto:sjbrcc@yahoo.com)

## **CONGREGATION OF NOTRE DAME**

ST. JEAN BAPTISTE HIGH SCHOOL  
Maria Cassano, CND, *Principal*  
Alla Anne Boyle, CND  
Simone Camiré, CND  
Mary Caplice, CND  
Rosemary Cianciolo, CND  
Joann Compagno, CND  
Barbara Costello, CND, *Tutor*  
Eileen Good, CND, *Bursar*

## **IN RESIDENCE**

Anne Conlon, CND  
Helen Klimeck, CND  
Ann Marie Levangie, CND

## **SUPPORT STAFF**

Robert Addison  
Manuel Batista  
Ana Maria Feliz Lara  
Francisco Francisco  
Wilfredo Ortiz  
Isaac Quansah  
José Reyes

**St Jean Baptiste High School**  
173 EAST 75 STREET, NY, NY 10021  
212-288-1645  
[www.stjean.org](http://www.stjean.org)

**Toddler Play Group**  
212-472-2853, ext. 2