

# THE EUCHARISTIC COMMUNITY

## AT THE CHURCH OF ST. JEAN BAPTISTE

*Bread Broken for a New World*

EPIPHANY 2018  
JANUARY 6-7, 2018  
MATTHEW 2:1-12  
GATHER HYMNAL # 899

### *The Pastor's Reflections*

**Then Balaam gave voice to this oracle:**

*The utterance of Balaam,  
son of Beor,  
the utterance of the man  
whose eye is true,  
the utterance of one  
who hears what God says,  
and knows what  
the most high knows,  
the one who sees  
what the almighty sees,  
enraptured and  
with eyes unveiled.*

*I see him, though not now;  
I behold him, though not near:  
A star shall advance from Jacob,  
and a staff shall rise  
from Israel...*

*Numbers 24:15-17*

**W**ith this most famous oracle from the Book of Numbers in his mind's eye, Matthew began his narrative of the birth of Jesus. The prophecy was delivered by Balaam, a Moabite prophet. The Israelites, having fled from their slavery in Egypt, were en route to Canaan, the "Promised Land." Their migration led them to the plain of Moab, northeast of the Dead Sea. There, they requested permission from Sihon, the king of the Amorites, to allow them passage through his land, but he would not permit them. Israel then battled against him, and conquered his army. Shortly after, Israel fought against Og, the king of Bashan, and conquered him.

Learning of the defeat of Sihon and Og, Balak, the king of Moab, summoned his court prophet, Balaam. He commanded him to curse the armies of Israel. But every time Balaam tried to utter a curse against Israel, a blessing came out instead. The fourth, and last, "curse" became the prophecy that Matthew



used as the basis of his infancy narrative. "I see him, though not now; I behold him though not near: a star shall advance from Jacob, and a staff shall rise from Israel." Balaam had looked into the dark cloud of the future, and saw a light, a great ruler who would emerge from the Jewish people. When Balaam could not curse the Israelites, Balak became frightened of them. He withdrew his forces and left them in peace. During the Israelites sojourn in Moab, Moses died, and was succeeded by Joshua. He eventually led the people into Canaan, the "promised land."

The scenes of Matthew's short sacred drama were connected by a series of divine revelations that manifested themselves through dreams. Joseph had three and the magi

a fourth. This was much the same way that Luke's narrative would later use three angelic visitations, to Elizabeth, to Mary and to the shepherds in the development of his story.

Matthew began the narrative with a short introduction. "Now this is how the birth of Jesus Christ came about." Notice that from the very beginning Matthew called Jesus, the Christ, the Messiah, the anointed one.

After this brief introduction, Matthew began his narrative. Joseph had discovered that Mary, his betrothed, was pregnant. He had decided to divorce her quietly. But he had a dream of an angel telling him not to be afraid to take Mary as his wife because she was pregnant through the power of the Holy Spirit. He was told to name her child Jesus. In Hebrew the name was Joshua, meaning "God is our salvation."

Matthew attested that *“All this took place to fulfill what the Lord had said through the prophet: ‘Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel, which means ‘God is with us. (Matthew 1:22-23)’”* Matthew concluded this scene by stressing that Joseph *“had no relations with her until she bore a son, and he named him Jesus. (Matthew 1:25)”* This child came from God through the overshadowing of the Holy Spirit.

**W**hen Jesus was born in Bethlehem of Judea, in the days of king Herod, behold, magi from the east arrived in Jerusalem, saying, *‘Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage. (Matthew 2:1-2)* In his two opening sentences Matthew gracefully introduced a number of themes. He told us where Jesus was born, in Bethlehem of Judea. Notice that there was no census, as in Luke’s Gospel, compelling the family to travel there. He did not name the Roman emperor, Caesar Augustus. Instead, he mentioned Herod who was the king of Judea. He would become a central figure in Matthew’s narrative.

Perhaps as long as two years after the birth of Jesus, a group of magi, astrologers from the east, arrived in Jerusalem in search of a new king of the Jews. These men weren’t Jews. Matthew may have been referencing Persian, Zoroastrian mystics. They were stargazers. Balaam’s prophecy spoke of an individual as the star rising from the descendants of Jacob. The star the magi were following was a cosmic phenomenon, but they had connected its appearance to the birth of a great king. This prophetic star led them to Judea, the land of the Jews. They thought they would find the child in the capital city. But they walked into the lair of an evil king who wanted only the destruction of this would-be *“King of the Jews.”*

Throughout his Gospel Matthew consistently presented Jesus as the new Moses. In light of this, King Herod immediately took on the image of the evil Pharaoh of the Exodus who tried to eliminate the Jewish people by killing their newly-born male children. Jesus would be a great liberator, even greater than Moses. He would lead the New Israel to a promised land that had no national borders. Jesus referred to it as the Kingdom of God.

Herod immediately called the religious leaders together to ascertain from them where the Messiah would be born. They quoted to him the prophecy, *Micah 5:2*. Bethlehem, the birthplace of King David, was the place. Herod then asked the magi to return to him so that he could *“go and do him homage,”* Herod sent them off to find the child for him. After their audience, the magi again followed the star. *“They were overjoyed at seeing the star and on entering the house saw the child with Mary his mother.”* They prostrated themselves before him as one would before a great potentate. They offered

three prophetic gifts: myrrh, frankincense and gold.

This child’s death would be central to his life and mission. They presented him with myrrh, the ointment used for healing and embalming. This child was no ordinary child. This was a divine child. They offered incense to him. This child was to be a king. They gave him the royal gift of gold.

These visitors from the east were not Jews. Yet they, unlike the people of Jerusalem, were not “troubled” over his birth. They recognized this divine king, and paid homage to his God-given destiny. If we look ahead to the end of his Gospel, we can see that Matthew concluded his drama of redemption with a Roman centurion’s profession of faith. When he witnessed Jesus’ death on the cross, the centurion proclaimed: *“Truly, this was the Son of God. (Matthew 27:54)”* Jesus was not only *“The king of the Jews (Matthew: 27:37)”* as the plaque on his cross asserted. He was truly *“the Son of God.”*

A dream warned the magi not to return to Herod, but to go home by an alternate route. They had witnessed the cosmic event, the birth of the new star. They saw the new King of the Jews. They had peered into his future. They had intimated his redemptive death. They returned to a world that had never heard about a Savior. They brought with them the Good News.

Matthew ended his infancy narrative with several allusions to the Exodus event. An angelic messenger returned to Joseph in a dream telling him to flee to Egypt. The young family fled, under the cover of night, to the land from which their ancestors had fled on the night of the Exodus many years ago. Meanwhile, Herod, infuriated by the deception of the magi, ordered *“the massacre of all the boys two years old and under in Bethlehem and its vicinity. (Matthew 2:16)”*

The family stayed in Egypt until an angel again came to Joseph in a dream announcing that Herod was dead. It was time to leave. Having returned to the land of Israel, they discovered that Herod’s son, Archelaus, had replaced him. Joseph feared him, and hesitated to return to Bethlehem. In a dream, an angelic messenger directed him to settle in Galilee. Matthew concluded his narrative with a prophecy. *“He went and dwelt in a town called Nazareth, so that what had been spoken through the prophets night be fulfilled, ‘He shall be called a Nazorean. (Matthew 2:23)”*

For Matthew, Jesus was the fulfillment of Israel’s yearning for liberation and redemption. Every past prophecy came to fruition in him. But his coming was tinged with sadness. The people of the covenant would ultimately not receive him.

However, there was reason to rejoice. The Messiah would not only offer freedom and redemption to the Jewish people, but to the people of the east and the west, the north and the south. The Messiah would stretch out his arms to everyone. This was a great moment in history. Even the stars celebrated.

## SCHEDULE OF RELIGIOUS SERVICES

### EXPOSITION OF THE BLESSED SACRAMENT DAILY

#### MASSES

WEEKDAYS

7:30 – 12:15

SATURDAY

12:15 – 5:30 Vigil Mass

SUNDAY

9:00 – 11:00 – 5:30 – 7:30

HOLY DAYS

7:30-12:15-7:00pm

#### LITURGY OF THE HOURS

RECITED ON WEEKDAYS

8:00 AM and 5:00 PM

SUNDAY

5:00 PM

#### RECONCILIATION

WEEKDAYS

11:45 until 12:10

SATURDAY

11:45 until 12:10

5:00 until 5:30

#### ROSARY

WEEKDAYS AT 11:55

#### NOVENA PRAYERS

St. Anne – Tuesday after the 12:15 Mass

St. Peter Julian Eymard –

Thursday after the 12:15 Mass

## JOIN OUR FAITH COMMUNITY

Please register at the parish house, 184 East 76th Street any day during office hours from 9:00 AM to 5:00 PM daily or fill out a registration card found at the rear of the church.

## BAPTISM & MARRIAGES

To schedule a baptism or a marriage please contact the parish office to speak with Fr. John Kamas.



## COMMUNION TO THE SICK AND HOMEBOUND

Please call the parish office to schedule a home visit with one of the priests. 212-288-5082 Ext. 10

## ARE YOU INTERESTED IN BECOMING A CATHOLIC OR AN ADULT NEEDING COMMUNION AND/OR CONFIRMATION?

Make an appointment with Joan Prenty, Director of Religious Education, through the Parish Office by calling 212-288-5082 ext 30. Leave your contact information and she will get back to you to set up an appointment.

## CHARISMATIC PRAYER MEETING

### TIME AND VENUE:

The Charismatic Prayer Meeting will be held every Sunday from 2:30 PM-4:30 PM in Wave Café of the High School, 173 East 75th Street. You may enter through the ramp on 76th Street at the east end of the rectory building .



# MUSIC OF THE LITURGY

The scripture readings may be found in GATHER at No. 899

HYMN OF GATHERING:

No. 388 *"The First Nowell"*

KYRIE

GLORIA

## LITURGY OF THE WORD

FIRST READING

RESPONSORIAL PSALM: *"Lord Every Nation On Earth Will Adore You."*

SECOND READING

GOSPEL ACCLAMATION

GOSPEL READING

HOMILY

## CREED, NO. 143

INTERCESSIONS

## LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS:

No. 382 *"We Three Kings"*

EUCCHARISTIC PRAYER

## ACCLAMATION

*When We Eat This Bread and Drink This Cup,  
We Proclaim the Death of the Lord  
Until He Comes Again*

## THE GREAT AMEN

MUSIC AT COMMUNION:

No. 387 *"What Child Is This"*

## BLESSING and DISMISSAL

RECESSIONAL:

No. 363 *"Go Tell It On The Mountain"*

*"A person who sings prays twice." ---St. Augustine*



**MUSICIANS WANTED**

If you sing or play an instrument, come join the music ministry. We always welcome new volunteers to join us at the Sunday Masses:

**ADULT CHOIR OF ST. JEAN BAPTISTE:**  
11:00 AM Sunday Mass; Rehearsal Sunday 10:00 AM, Choir Room.  
5:30 PM Sunday Mass; Rehearsal 5:00 PM. Choir Room.

**CHILDREN'S CHOIR:**  
11:00 AM Sunday Mass  
(1st Sunday Each Month)  
Rehearsal Wednesday 5-5:30 PM, Choir Room

**MODERN ENSEMBLE:**  
7:30 PM Sunday Mass; Rehearsal 7:00 PM, in the Church

*Richard Owen, Jr., Director of Music Ministries & Organist*  
email: [owenrick@aol.com](mailto:owenrick@aol.com);  
mobile: 845-729-4986  
website: [RichardOwenJr.com](http://RichardOwenJr.com)



7:30 PM

**Processional: No. 388 “The First Nowell”**

**Offertory: No. 382 “We Three Kings”**

**Communion: “Here I Am To Worship”**

Light of the world  
You stepped down  
into darkness  
Opened my eyes  
let me see  
Beauty that made  
this heart adore You  
Hope of a life spent  
with You

Here I am to worship, here  
I am to bow down  
Here I am to say  
that You're my God  
You're altogether lovely,  
altogether worthy  
Altogether wonderful  
to me

King of all days,  
oh so highly exalted  
glorious in heaven above  
Humbly You came  
to this Earth You created  
All for love's sake  
became poor

**Here I am to worship...**

And I'll never know how  
much it cost  
To see my sin up on that  
cross  
[repeat]

**Meditation: No. 387 “What Child is This”**

**Recessional: No. 363 “Go Tell It On The Mountain”**

# 2017 Children's Christmas Pageant



**Narrators:** Richard Owen III; Grace Lorch; Sabrina Castrodale; Luke Papadakis; Charlie Bowers; Stephen Papadakis; Daniel Trotter; Christopher Papadakis; Jamie Bowers; **Vocal Solo:** Daria Capasso; **Responsorials:** Ben Braunmiller; **Actors:** Siena Meehan; Christopher Owen; Evelyn O'Dwyer; Alvaro Hernandez; Luke Varenne; Jorge Hernandez; Caden Misenheimer; Carter Richert; Declan Murray; Connor Coppeto; Peter Owen; Breccan Misenheimeer; Ignacio Torres; Marisa Castrodale; Siena Cangelo; Christine Lorch; Olivia Muscat; Nina O'Dwyer; Cate Richert; Daniela Torres





**ADULTS**

**SACRAMENTS FOR ADULTS--RCIA**

Are you interested in exploring Catholicism for yourself, or perhaps you know someone who might be interested in finding out more about our faith?

Were you baptized in another Christian Church, and are thinking about becoming a Catholic? Are you Catholic, but never received Confirmation or First Communion? Please consider joining the RCIA program.

**USHERS/GREETER NEEDED!**



Ushers/greeters are needed for the Saturday and Sunday evening Masses. Please contact Joan Prenty director of St. Jean Baptiste Religious Education at 212-288-5082 ext. 30

**SUNDAY FELLOWSHIP**



Following the 11:00AM Mass each Sunday we invite everyone in the church to gather for coffee, juices, bagels and fellowship in the High School Auditorium. Enter the Auditorium through the large doors behind the organ area. We look forward to having you join us.

**CHARISMATIC PRAYER MEETING**

The Our Lady of Peace Prayer group meets every Sunday from 2:30 PM to 4:30 PM in the Wave Café of the High School, 173 E 75th Street. You may enter through the ramp of 76th Street at the East end of the rectory building. All are welcome!

**CALLING ALL SENIORS!**

All are welcome at the Senior Luncheons which take place every Wednesday at 1:00 PM in the Great Hall of the Community Center. Donation: \$3.00.

**STEWARDSHIP REPORT**

The Sunday collection.....Checks: **\$6,792.00**  
Cash: **\$2,101.00**

WeShare donations amounted to: **\$1,643.00**

**Total: \$ 10,536.00**

Christmas Collection.....Checks: **\$93,639.00**  
Cash: **\$6,404.00**

WeShare donations amounted to: **\$4,655.00**

The Holy Day collection.....Checks: **\$401**  
Cash: **\$3,075.00**

**Total: \$110,990.**

**(Includes \$23,291 in stock donations)**

Please take note: All user data, scheduled recurring donations, and scheduled one-time donations are now handled by WeShare another online giving service.

**CHRISTMAS STEWARDSHIP**

Many thank to all our parishioners and friends. Your unsolicited generosity has been extraordinary. Our Christmas collection was over \$100,000 this year!

We've had a busy year taking care of a number of repair jobs in the church. We've painted and sealed the 14 stained glass windows in the clerestory, and the 12 windows in the dome.

We've repaired the plaster and decorative moldings surrounding one window on the north side of the clerestory that had suffered serious water damage. We've also touched up a dozen or so spots on the ceiling that were peeling.

We've dealt with a number of plumbing issues in the church and the rectory. This included some major leaking in the radiators above the confessionals and in the balcony. We repaired all the gutters of the church's perimeter.

Next week work will begin on the installation of the new sound system in the church and the school auditorium.

All this "ordinary" maintenance and capital improvement is possible because of your generosity and love for our parish.

In a plant that's over 100 years old we need to be on constant alert because a little problems can easily escalate into a major issues.

So we're ending the year in very good shape. Now, as a project for the coming year, I encourage you to concentrate on inviting people to join our community. We have 600 register parishioners. Let's try to bring it up by another hundred by the end of this year!

**God bless and have a blessed New Year!**

# FAMILY LIFE

## TODDLER PLAY GROUP

Our Toddler Play Group is in session in the Community Center From September through June.

The children enjoy their first "school" experience in our well-equipped and friendly play room.

For information call the Play Group Director Pauline Reenock, at 212-472-2853 Ext. 2

## RELIGIOUS EDUCATION

Religious Education classes are available for children preparing for First Holy Communion and Confirmation and their continuing religious education.

For more information call Ms. Joan T. Prenty, Director of Religious Education, at 212-288-5082, ext 30, or email her at:

[stjeanbaptistereligioused@gmail.com](mailto:stjeanbaptistereligioused@gmail.com).

## FAMILY MASS 2017-2018 CALENDAR



- January 7, 2018**
- February 4, 2018**
- March 4, 2018**
- April 8, 2018**
- May 6, 2018**

Every Family Mass will be held at 11:00 AM followed by a reception in the SJB High School Auditorium immediately following the Mass. All are welcome!

**--VERY IMPORTANT--**

Please remember to bring a non-perishable food item to benefit the New York Common Pantry. The children will have the opportunity to bring these to the Altar.

## THANK YOU TO OUR SPECIAL FAMILY CHRISTMAS TEAM

Enacting the story of the Nativity for the parish is a heartwarming tradition at St. Jean's. The more than thirty young people who participated this year really gave a wonderful effort in their reading, acting and singing. Thank you, too, to William Bousquette for his very fine piano introduction.



A festive reception in the school auditorium followed the pageant

and, to everyone's delight, Santa arrived with gifts for all of our good children and he spent a good deal of time talking with each of them.



The day could not have happened without the love and support of the families



who helped with the costumes, chaperoned and brought food. Special thanks to Jill Bowers, Chair of the Family Life Committee, for organizing all of the busy work in mounting the production. The enthusiastic production team included

Patricia Papadakis, Barbara O'Dwyer Lopez, Music Director, Richard Owen, Kendra O'Dwyer, PJ Bowers and Father John Kamas.





## COMMUNITY CENTER SCHEDULE

JANUARY 8-JANUARY 14

### MONDAY:

9:00-1:00 **Toddler Program** (Toddler Center)  
4:00-6:30 **Broadway Babies** (Toddler Center)  
4:00-9:00 **Broadway Babies** (Great Hall)  
6:00-8:00 **LA Meeting** (Toddler Center)

### TUESDAY:

9:00-1:00 **Toddler Program** (Toddler Center)  
4:00-5:00 **Broadway Babies** (Toddler Center)  
3:00-9:00 **Broadway Babies** (Great Hall)

### WEDNESDAY:

9:00-1:00 **Toddler Program** (Toddler Center)  
4:00-5:00 **Broadway Babies** (Toddler Center)  
3:00-9:00 **Broadway Babies** (Great Hall)  
1:00-2:30 **Senior Luncheon** (Great Hall)

### THURSDAY:

9:00-1:00 **Toddler Program** (Toddler Center)  
3:15-6:00 **Broadway Babies** (Toddler Center)  
4:00-5:00 **Broadway Babies** (Great Hall)  
6:00-10:00 **Elegant Dance** (Great Hall)

### FRIDAY:

6:00-8:00 **OA Meeting** (Room #2)  
6:00-10:00 **Manhattan Dance** (Great Hall)

### SATURDAY:

9:00-6:00 **Broadway Babies** (Toddler Center)  
9:00-6:00 **Broadway Babies** (Great Hall)

### SUNDAY:

10:00-6:00 **Broadway Babies** (Great Hall)

The Center is available for seasonal and special events, parties, business meetings, wedding receptions, lectures and birthdays. For information as to availability and rates, contact the Director: Mr. Antonio Boccia at (212) 472-2853, ext. 1.

## ABOUT OUR WEBSITE

The website for the Church of St. Jean Baptiste, [www.stjeanbaptisteny.org](http://www.stjeanbaptisteny.org), now has an active "DONATE" feature. You may now use your credit cards to donate or pay fees for programs at the church. These include:

1. Building Maintenance and Restoration
2. General Support
3. Concert Tickets
4. Religious Education Fees
5. Toddler Program Tuition
6. Support for Scholarships for SJB High School

You may also designate whether you would like to give a one-time gift, a bi-weekly gift, a monthly gift or yearly gift. A "comments" section also allows you to relay further information concerning your gift. An e-mail confirmation is sent to you upon completion of your transaction.

## MASS INTENTIONS

SUNDAY, January 7

### THE EPIPHANY OF THE LORD

9:00 Lennix Lewis  
11:00 Paolo Squassi  
5:30 Arthur J. Generas, Jr.  
7:30 Jennie Cavagnaro

MONDAY, January 8

### THE BAPTISM OF THE LORD

7:30 Christopher Martino  
12:15 Russell Battaglia

TUESDAY, January 9

7:30 For the Parishioners  
12:15 In Honor of St. Anne

WEDNESDAY, January 10

7:30 Vincent McDonnell  
12:15 Margaret & Liberato DelGiorno

THURSDAY, January 11

7:30 Ronald Patnosh  
12:15 George Mastobuono

FRIDAY, January 12

### SAINT MARGUERITE BOURGEOYS

7:30 The Zocche Family  
12:15 Blanca Lilia Perez Viuda De Castaneda

SATURDAY, January 13

12:15 Winifred Birmingham  
5:30 Br. Austin Coleman, SSS

## CELEBRANTS FOR JANUARY 13-14

Saturday 5:30 Fr. Bernard Camiré, SSS

Sunday 9:00 Fr. Norman Pelletier, SSS  
11:00 Fr. John Kamas, SSS  
5:30 Fr. John Kamas, SSS  
7:30 Fr. John Kamas, SSS

## NEW INTERCESSORY PRAYER GROUP

The Our Lady of Peace Prayer group has launched an Intercessory Prayer Ministry every Sunday afternoon from 12:30 PM to 2:00 PM. They gather in front of the Blessed Sacrament in the church for intercessory prayer for healing and special intentions. All are welcome to participate.

If you can't come to the church, you can leave your intentions at the desk in the Parish Office or e-mail the intentions to: [olpprayercommunity@gmail.com](mailto:olpprayercommunity@gmail.com)

## CHRISTMAS MEMORIAL FLOWERS



Harold & Jewel Augustine	Patricia & Matthew Kelly
Walter J. Barauskas, Jr.	Rose & Michael Kieran
Russell Battaglia	The Kilbride Family
The Beasley Family	Sara & Sharon Lamont
Charles D. Beirne	Anne & Thomas Laverty
Genevieve Boehning	Louise, Robert & Dennis Manley
Laoreple & Elizabeth Boland	The Moeder Family
Brancaccio Family	Jennie & Charles Nazzaro
Mary & Rowan Bright	Michael O'Brien
Kauman S. Chany	Frank Occhiuto
Ming Wei & Chung Oi Chin	M.S.S.P
Lillian Ciembrano	Omar & Mana Panella
Bro. Austin Coleman, S.S.S.	Gilbert Parker
Beatrice Costa	Paul & Betty Pearson
Thomas Crotty	Linda Porzio
Elmer & Marion Daigler	Francisco Quismorio
Joseph David	Sicilia & Andriano Rico
Leo David	Catherine & Joseph Ricotta
Patricia Donovan	Columbia Salvatore
Betty & Art Dursey	Frank Salvatore
The Holt & Edelmann Families	Rose Salvatore
Karen Emden	Marie Scesney
Luis Estrada	Albert, Emily & John Shivickas
Leonor Feliciano	Ellis Spoonholtz
Danilo Gallileo	Frances Spoonholtz
Helen & John Gallucci	Laura Staiger
Yolanda Gerrasi	Hilaria & Herman Sy
Angelina & S. Alfred Giarratano	Rosalind Thomas
Michael Grace, Jr.	Joan & John Thornton
Michael Grace, Sr.	Lee Townsend
Mary Greason	Juana Trujillo
The Grech Family	Thomas John Veith
John P. Hagan	Bob & Josephine Vrooman
Maryann & Owen Hagan	Cynthia Ward
Virginia & Clyde Hart	Mark Ward
Helen Healy	Rosemarie Yount
Thomas Hogan	Santiago Asensio's Mother & Aunt
August & Helen Hutmaker	For children in wars
Kaszay Family	



## **PARISH STAFF**

John A. Kamas, SSS Pastor  
Bernard Camiré, SSS, Parish Associate  
Hashendra Perera, SSS, Chaplain at Lenox Hill Hospital  
Richard Owen, Jr., Director of Music Ministries  
Lennix Lewis, Business Manager  
Joan Prenty, Director of Religious Education  
Angelica Contreras, Parish Secretary  
Antonio Boccia, Director of the Community Center  
Pauline Reenock, Director of the Toddler Program  
Ayesha Bulchandani, Trustee  
Michael Lorch, Trustee

## **CONGREGATION OF THE BLESSED SACRAMENT**

Bernard Camiré, SSS, *Parish Associate*  
George Dunne, SSS, *Provincial Ministries*  
Ernest Falardeau, SSS, *Ecumenical Ministry*  
James Hayes, SSS, *Chaplain, Mt. Sinai Hospital*  
John A. Kamas, SSS *Pastor*  
Thomas Mella, SSS, *Community Hospitality*  
Michael O'Leary, SSS, *Community Treasurer*  
Norman Pelletier, SSS, *Community Superior*  
Hashendra Perera, SSS, *Chaplain at Lenox Hill Hospital*  
Michael Perez, SSS, *Novice Master*

## **PARISH OFFICE**

212-288-5082 Ext. 10  
184 East 76 Street, NY, NY 10021  
Website: [www.stjeanbaptisteny.org](http://www.stjeanbaptisteny.org)  
Email: [sjbrcc@yahoo.com](mailto:sjbrcc@yahoo.com)

## **CONGREGATION OF NOTRE DAME**

ST. JEAN BAPTISTE HIGH SCHOOL  
Maria Cassano, CND, *Principal*  
Alla Anne Boyle, CND  
Simone Camiré, CND  
Mary Caplice, CND  
Rosemary Cianciolo, CND  
Joann Compagno, CND  
Barbara Costello, CND, *Tutor*  
Eileen Good, CND, *Bursar*

## **IN RESIDENCE**

Anne Conlon, CND  
Helen Klimeck, CND  
Ann Marie Levangie, CND

## **SUPPORT STAFF**

Robert Addison  
Manuel Batista  
Ana Maria Feliz Lara  
Francisco Francisco  
Wilfredo Ortiz  
Isaac Quansah  
José Reyes

**St Jean Baptiste High School**  
173 EAST 75 STREET, NY, NY 10021  
212-288-1645  
[www.stjean.org](http://www.stjean.org)

**Toddler Play Group**  
212-472-2853, ext. 2